

# Notice of References Cited

Application N .

Applicant(s)

09/500,094

LEATHERMAN' 28-cl

Examiner

Group Art Unit

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## U.S. PATENT DOCUMENTS

*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A					
B					
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E					
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## FOREIGN PATENT DOCUMENTS

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N						
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P						
Q						
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## NON-PATENT DOCUMENTS

*	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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V		
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)